

100. Let Yama be your deity; Moon the preceptor; Fire the priest.

101. Let Fire, wind and Sun be your abodes; Brahmā, Viṣṇu and Rudra be your guardians.

102. Let Āditiyas, Vasus and Rudras be your forms. Let Yogīs, embodying Yoga make yoga as your basis and observe vows.

103-105. Let you move at will bestowing fruits of actions upon the people at large. Let you elevate by the strength of your Yoga both the mobile and immobile stationed in heaven, hell and earth.

This Ūrjā, daughter of the Moon, fashioned by flesh and wine will be born as the daughter of Dakṣa, Svadhā by name. This good-faced lady will be your wife.

106. Known as Kokā, she will resort to Himālaya. She will be as efficacious as the crores of holy places all together.

107. I shall stay in Kokā from this very day, smashing sins of all mankind. The sight of lord Boar is holy. His worship grants worldly pleasures and salvation.

108. Drinking the water of Kokā destroys sins. The plunge yields merit. The fast leads to heaven.

109. Charity gives imperishable fruit; it destroys sins of birth, death and old age.

110-111. In the dark fortnight of the month of Māgha, on the Amāvasa night, when there is no moon, one should come to Kokāmukha and stay there for five nights. During the time, the person who offers libation of water to the pitṛs will reap the fruit of the same. There is no doubt in this. I shall be staying here on the eleventh and twelfth tithi always.

112. He who fasts here reaps the fruit thereof as mentioned previously. O blessed ones, you are now free to go to your places at your will.

113. "I too shall rest here", saying this lord Boar disappeared. When lord Boar had gone, the pitṛs took leave of Kokā and went away.

114-115. Kokā took up her abode on that mountain. Chāyā, the Earth conceived by lord Boar generated asura Naraka known also by the name Bhauma. Lord Viṣṇu gave him Prāgjyotiṣa, the capital city of Kāmarūpa.